

#### **LEWELLING**

#### NEIGHBORHOOD DISTRICT ASSOCIATION (NDA)

Wednesday, March 8, 2023 (6:30 - 8 PM)

City Meeting Calendar: https://www.milwaukieoregon.gov/meetings

IN-PERSON MEETING: Kairos-Milwaukie UCC 4790 SE Logus Road Milwaukie, Oregon 97222 (Circle Room)

Join Zoom Meeting https://us02web.zoom.us/j/86316038476?pwd=VUd3RXpaLzVrcIRERIJvWIBDNnZxQT09 Meeting ID: 863 1603 8476 Passcode: 220958

|             | AGENDA  |
|-------------|---|
| 6:30 - 6:40 | Welcome and Introductions   |
|             | • (Name, pronouns)  |
| 6:40 - 6:45 | Review of Agenda, Review/Approval of Previous Month's Minutes                       |
|             | Minutes from February 2023  |
| 6:45 - 6:55 | Milwaukie Police Department Report, Public Safety Discussion                        |
| 6:55 - 7:15 | Committee/Officer Updates (15 min)  |
|             | <ul> <li>Public Safety Advisory Committee (Stephan)</li> </ul>                      |
|             | <ul> <li>Treasurers Update (Howie)</li> </ul>                                       |
|             | <ul> <li>Parks Report (Lisa)</li> </ul>   |
|             | <ul> <li>Transportation Committee Report (Nick, Philip)</li> </ul>                  |
| 7:15 - 7:45 | Old Business  |
|             | Summer Concerts discussion  |
|             | <ul> <li>Vote on Small Grant Request: Milwaukie Museum</li> </ul>                   |
|             | <ul> <li>Vote on Small Grant Request: Milwaukie High School</li> </ul>              |
|             | <ul> <li>Vote on Grant Request: Milwaukie PD - Officer of the Year Dinne</li> </ul> |

vote on Grant Request: Milwaukie PD - Officer of the Year Dinner

#### 7:45 - 7:50 **Announcements**

#### 8:00 **Adjourn**

• Thanks for coming! See you at the next meeting on April 12th.

| Lewelling NDA   | Chair – Camden McKone                 |
|---|---------------------------------------|
| www.milwaukieoregon.gov/citymanager/lewelling-nd        | LewellingNDAChair@gmail.com           |
| City Calendar (Meetings, events, and other              | 425-591-6954                          |
| opportunities!) <u>www.milwaukieoregon.gov/calendar</u> | Facebook Page:                        |
|   | https://www.facebook.com/LewellingNDA |

Current and past Lewelling NDA meeting agendas and minutes can be found online at www.milwaukieoregon.gov/meetings Just search by neighborhood and click "APPLY"

#### Concert in the Park subcommittee notes

Because the bulk of money for concerts comes from the annual grant the NDA receives from the city, the Concert committee recommends that there is an annual cap of \$1,000.00 dedicated to grant requests and allocations. Additionally, the committee recommends a \$250 cap per grant. The NDA will have to be thoughtful about grant awards as there are typically 6 or 7 repeat grant requests annually.

Even with these parameters, there will still be a funding shortfall for concerts going into the future. The committee perused the alternative funding ideas that Stephan had put together and came up with some additional ideas. After discussing all of the options, the following are the options we would like to suggest the NDA moves forward with.

- 1 File grants with all NDA's, with the exception of the Ardenwald NDA as they provide a concert series in August as well.
- 2 Seek financial support from the City of Milwaukie for concerts.
- 3 Assure that grants awarded by our NDA do not diminish funding for concerts beyond a predetermined level. (See first paragraph)
- 4 Apply for a grant from Celebrate Milwaukie Inc. (CMI).
- 5 Sell drinks at the concerts (Lisa has since found out that Hearth & Soul Pizza sells drinks. Maybe we sell popsicles?)
- 6 Have a raffle at the concerts.
- 7 Apply for a grant from Providence

Lisa agreed to apply for the grant from CMI. She also agreed to sell popsicles at the NDA tent. However, she is hoping NDA members step

up and take turns in the tent at some of the concerts so that she can enjoy some of them with her family.

Help is needed with all of the other funding ideas.



# Neighborhood District Association (NDA) Grant Program Application

### I. Applicant Information

| Project/Program Name: Milwaukie HS/Milwaukie Academy of the Arts 2023 Grad Party   |  |  |
|--|--|--|
| Project/Program Contact Person: Sheila Oakes   |  |  |
| Phone: 503-708-7879 Email: sheilaoakes@gmail.com   |  |  |
| Website Address (if any):  |  |  |
| Mailing Address: 2301 SE Willard St.   |  |  |
| City/State: Milwaukie / OR   |  |  |
| Amount Being Requested: \$ 500 Date: 12/4/22   |  |  |
| Partnering Organizations (if any):   |  |  |
| II. Project or Program Details   |  |  |
| Note: Please attach additional pages as necessary to fully describe the proposed project or program.   |  |  |
| Describe the goal and the need for the proposed project or program.<br>We are raising funds for the MHS/MAA Grad Party, an all-night, chaperoned, substance free event, to he held after                           |  |  |
| graduation on Monday, June 12. This event is a traditional celebration for all graduating seniors to commemorate their   |  |  |
| achievments and have one last fun experience together. In addition to ticket sales, donations are necessary in order to  |  |  |
| hold this event. It's also important that tickets are affordable so that all students who want to can attend.  |  |  |
| Who will be involved in the project or program and how has support evolved in the neighborhood/s? Several of last year's committee members also have seniors this year, so we have started off with a strong team. |  |  |
| We partered with a Milwaukie business to make the shirts/hoodies we are using to raise funds at school events. We have   |  |  |
| fundraisers planned with local restaurants, and there are several businesses who regularly support this event.   |  |  |
|  |  |  |
| Project Time Frame: Beginning Date 1/1/23 End Date 6/12/23   |  |  |
| Please describe how the grant money, if approved, would be used:   |  |  |
| Funds will go toward the venue rental, transportation to and from the event, entertainment, equipment rental,  |  |  |
| food and drink, prizes, etc.   |  |  |
|  |  |  |



#### III. Proposal Criteria

Project meets at least one of the following applicability criteria for value to the neighborhood. Check the appropriate boxes:

|   | (1) Neighborhood Organizing/ Organization Development activities, services and materials that generate new neighborhood membership, grow the organization or educate neighborhood leadership toward the organization's development and continued operation.  |
|---|--|
|   | (2) Neighborhood Physical Improvements materials and services to be used toward playgrounds, minor park improvements, community gardens or other facilities, neighborhood markers, identity signs, banners, trash cans, benches, etc.  |
|   | (3) Neighborhood Preservation materials and services that sustain or enhance the health, public safety and welfare of the neighborhood such as crime watch, traffic management, or home weatherization programs; or contribute positively to the neighborhood's aesthetic quality such as design guideline development, community property maintenance programs or beautification programs.  |
|   | (4) Neighborhood Cultural, Social or Recreational Initiatives materials and services that promote diversity, family literacy programs, neighborhood computer labs, after school enrichment programs, youth athletic leagues, career preparation, services for the needy, disabled or elderly and cultural activities such as music, dance, or art programs.  |
| <b>✓</b> To the b                                   | est of my knowledge, the project complies with all city, county and state codes.   |
| our committee wo senior class at the of seniors who | de any additional comments and information that you would like to share A/s about this proposal.  Solut be very grateful for any financial assistance you are able to provide to help us send off the his milestone event. In addition, we would like to be informed about opportunities for a limited number would like to volunteer instead of of paying for a grad party ticket. If there are students looking for this love to benefit the NDAs in this way. |
| Applicant's   | Signature: <u>Sheila Dakes</u>   |
| Title (if any):                                     |  |
| Date: <u>12/4/22</u>                                |  |



| For NDA Use Only   |      |  |  |
|--|------|--|--|
| Each NDA that has approved this proposal shall have the chair or their designee sign and date below.   |      |  |  |
|  |      |  |  |
| Ardenwald/JC   | Date |  |  |
| Hector Campbell  | Date |  |  |
| Historic Milwaukie   | Date |  |  |
| Left   Island Station   Left   Left | Date |  |  |
| Lake Road  | Date |  |  |
| Lewelling  | Date |  |  |
| Linwood  |      |  |  |
| Report received. Date  |      |  |  |



## Neighborhood District Association (NDA) Grant Program Application

### I. Applicant Information

| Project/Program Name: Milwaukie Historical Society Annual Membership   |  |  |
|--|--|--|
| Project/Program Contact Person; Greg Hemer   |  |  |
| Phone: 971-202-6100 Email: greghemermilw@gmail.com   |  |  |
| Website Address (if any): www.milwaukiemuseum.com  |  |  |
| Mailing Address: 3737 SE Adams St  |  |  |
| City/State: Milwaukie, OR 97222  |  |  |
| Amount Being Requested: \$ 100 Date: 11/22/20  |  |  |
| Partnering Organizations (if any):   |  |  |
| II. Project or Program Details   |  |  |
| Note: Please attach additional pages as necessary to fully describe the proposed project or program.   |  |  |
| Describe the goal and the need for the proposed project or program.  Each year Milwaukie Historical Society seeks membership to continue our great programming and involvement with the community.                         |  |  |
| Your membership allows the Museum to be open admmission free removing baariers of income inequality so everyone can learn about our great City. Your membership also includes advertisement on all our publications        |  |  |
| groundly. Your monitorisms also includes advertisement on all our publications   |  |  |
| Who will be involved in the project or program and how has support evolved in the neighborhood/s?  The support og the NDA's spreads throughout the City. It allows our dedicated volunteers to operate and run the Museum, |  |  |
| creates and funds programming like Performance at the Museum, Christmas at the Museum, and the Ledding Library   |  |  |
| ecture Series. We also offer our services to your NDA as well for displays and participation at your events as well.   |  |  |
| Project Time Frame: Beginning Date 11/22/20 End Date 12/31/20  |  |  |
| Please describe how the grant money, if approved, would be used:  Departions of Milwaukie Museum, supporting our programming, and being involved in public events  |  |  |
|  |  |  |
|  |  |  |



#### III. Proposal Criteria

Project meets at least one of the following applicability criteria for value to the neighborhood. Check the appropriate boxes:

|                  | <ol> <li>Neighborhood Organizing/ Organization Development         activities, services and materials that generate new neighborhood membership,         grow the organization or educate neighborhood leadership toward the         organization's development and continued operation.</li> </ol>  |
|------------------|--|
|                  | (2) Neighborhood Physical Improvements<br>materials and services to be used toward playgrounds, minor park<br>improvements, community gardens or other facilities, neighborhood markers,<br>identity signs, banners, trash cans, benches, etc.   |
|                  | (3) Neighborhood Preservation<br>materials and services that sustain or enhance the health, public safety and<br>welfare of the neighborhood such as crime watch, traffic management, or home<br>weatherization programs; or contribute positively to the neighborhood's<br>aesthetic quality such as design guideline development, community property<br>maintenance programs or beautification programs. |
|                  | (4) Neighborhood Cultural, Social or Recreational Initiatives<br>materials and services that promote diversity, family literacy programs,<br>neighborhood computer labs, after school enrichment programs, youth athletic<br>leagues, career preparation, services for the needy, disabled or elderly and cultural<br>activities such as music, dance, or art programs.                                    |
| To the           | best of my knowledge, the project complies with all city, county and state codes.  |
| Please see extra | ride any additional comments and information that you would like to share A/s about this proposal.  attachments in this email. Greg Hemer or a representative from Milwaukie Museum  y to attend your NDA to discuss and encourage your involvement  |
|                  |  |
| Applicant's      | Signature:   |
| Title (if any):  | Communications Director  |
| Date: 11/22/2    | 0  |



## Neighborhood District Association (NDA) Grant Program Application

#### I. Applicant Information

| Project/Program Name: Milwaukie Police Department Police Officer of the Year Dinner and Awards  |  |  |
|---|--|--|
| Project/Program Contact Person: David Hedges - Milwaukie Public Safety Foundation   |  |  |
| Phone: 971-222-5299 Email: secretary@milwaukiepsf.org   |  |  |
| Website Address (if any): milwaukiepsf.org  |  |  |
| Mailing Address: 5185 SE Elk Street   |  |  |
| City/State: Milwaukie   |  |  |
| Amount Being Requested: \$ 200 Date: 2/3/23   |  |  |
| Partnering Organizations (if any):  |  |  |
| II. Duois at au Duo avenus Dataile  |  |  |
| II. Project or Program Details  |  |  |
| Note: Please attach additional pages as necessary to fully describe the proposed project or program.  |  |  |
| Describe the goal and the need for the proposed project or program.  To honor the Milwaukie Police Officer of the Year, and an opportunity to thank the members of the department, both sworn and non-sworn.  |  |  |
| It is a matter of great pride to the police department that the community puts on this event, and they are very appreciative that we do so. It  |  |  |
| helps to foster a good relationship between the police and the community.   |  |  |
|   |  |  |
| Who will be involved in the project or program and how has support evolved in the neighborhood/s?   |  |  |
| Milwaukie Public Safety Foundation. Milwaukie Police Department. The Officer of the Year Award Dinner has been sponsored by the NDAs since the mid 1990s.   |  |  |
| The Officer of the Year is selected by their peers and is honored at the dinner. As the dinner has not been held since 2020, this dinner will honor   |  |  |
| the 2020, 2021, 2022 award winners.   |  |  |
|   |  |  |
| Project Time Frame: Beginning Date 2/3/23 End Date 3/20/23  |  |  |
| Please describe how the grant money, if approved, would be used:  To purchase meals for Milwaukie Police Department personnel and three guests of the award winners at the dinner. The amount requested will partly enver the cost of 5 made. Milwaukie Public Sefety Foundation will enver all remaining costs, including part of the cost of general tickets to |  |  |
| partly cover the cost of 5 meals. Milwaukie Public Safety Foundation will cover all remaining costs, including part of the cost of general tickets to the dinner. Total number of tickets given to the police department is 4 to each award winner, and 20 to be distrubuted in the department.   |  |  |
| That is a total of 32, eight more than previous years as there are 3 years of awards.   |  |  |
| matio a total of 52, eight more than previous years as there are 5 years of awards.   |  |  |



#### III. Proposal Criteria

Project meets at least one of the following applicability criteria for value to the neighborhood. Check the appropriate boxes:

|                               | (1) Neighborhood Organizing/ Organization Development activities, services and materials that generate new neighborhood membership, grow the organization or educate neighborhood leadership toward the organization's development and continued operation.   |
|-------------------------------|---|
|                               | (2) <b>Neighborhood Physical Improvements</b> materials and services to be used toward playgrounds, minor park improvements, community gardens or other facilities, neighborhood markers, identity signs, banners, trash cans, benches, etc.  |
|                               | (3) Neighborhood Preservation materials and services that sustain or enhance the health, public safety and welfare of the neighborhood such as crime watch, traffic management, or home weatherization programs; or contribute positively to the neighborhood's aesthetic quality such as design guideline development, community property maintenance programs or beautification programs. |
|                               | (4) Neighborhood Cultural, Social or Recreational Initiatives materials and services that promote diversity, family literacy programs, neighborhood computer labs, after school enrichment programs, youth athletic leagues, career preparation, services for the needy, disabled or elderly and cultural activities such as music, dance, or art programs.                                 |
| To the                        | pest of my knowledge, the project complies with all city, county and state codes.   |
| with the ND The NDAs have sup | ride any additional comments and information that you would like to share IA/s about this proposal.  Sported this event for almost 25 years. Costs have risen greatly post COVID and your continued support would be very much appreciated. Seld Monday March 20th, 2023 starting 6pm at The Elks, Milwaukie Lodge #142, 13121 SE McLoughlin Blvd Milwaukie, OR 97222-7115.                 |
| Applicant's                   | Signature: David Hedges  Digitally signed by David Hedges Date: 2023.02.03 11:49:48-08:00'  |
| Title (if any)                | Secretary   |
| Date: 2/3/23                  |   |



| For NDA Use Only   |      |  |  |
|--|------|--|--|
| Each NDA that has approved this proposal shall have the chair or their designee sign and date below.   |      |  |  |
|  |      |  |  |
| Ardenwald/JC   | Date |  |  |
| Hector Campbell  | Date |  |  |
| Historic Milwaukie   | Date |  |  |
| Left   Island Station   Left   Left | Date |  |  |
| Lake Road  | Date |  |  |
| Lewelling  | Date |  |  |
| Linwood  |      |  |  |
| Report received. Date  |      |  |  |