



## LEWELLING

NEIGHBORHOOD DISTRICT ASSOCIATION (NDA)

**Wednesday, April 12, 2023 (6:30 - 8 PM)**

City Meeting Calendar: <https://www.milwaukieoregon.gov/meetings>

**IN-PERSON MEETING: Kairos-Milwaukie UCC 4790 SE Logus Road Milwaukie, Oregon 97222 (Circle Room)**

Join Zoom Meeting <https://us02web.zoom.us/j/86316038476?pwd=VUd3RXpaLzVrciRERiJvWlBDNnZxQT09>

Meeting ID: 863 1603 8476 Passcode: 220958

## AGENDA

- 6:30 – 6:40**      **Welcome and Introductions**
- (Name, pronouns)
- 6:40 – 6:45**      **Review of Agenda, Review/Approval of Previous Month's Minutes**
- Minutes from March 2023
- 6:45 – 6:55**      **Milwaukie Police Department Report, Public Safety Discussion**
- 6:55 – 7:10**      **Clackamas Fire District Report, Discussion**
- 7:10 - 7:25**      **Committee/Officer Updates (15 min)**
- Public Safety Advisory Committee (Stephan)
  - Treasurers Update (Howie)
  - Parks Report (Lisa)
  - Transportation Committee Report (Nick, Philip)
- 7:25 - 7:55**      **Old Business**
- Summer Concerts discussion
  - Vote on Small Grant Request: Milwaukie Museum
  - Vote on Small Grant Request: Milwaukie High School
  - Vote on Grant Request: Juneteenth
- 7:55 - 8:00**      **Announcements**
- 8:00**              **Adjourn**
- Thanks for coming! See you at the next meeting on May 10th.

### Lewelling NDA

[www.milwaukieoregon.gov/citymanager/lewelling-nd](http://www.milwaukieoregon.gov/citymanager/lewelling-nd)

**City Calendar (Meetings, events, and other**

**opportunities!) [www.milwaukieoregon.gov/calendar](http://www.milwaukieoregon.gov/calendar)**

### Chair – Camden McKone

[LewellingNDACHair@gmail.com](mailto:LewellingNDACHair@gmail.com)

425-591-6954

Facebook Page:

<https://www.facebook.com/LewellingNDA>

Current and past Lewelling NDA meeting agendas and minutes can be found online at [www.milwaukieoregon.gov/meetings](http://www.milwaukieoregon.gov/meetings) Just search by neighborhood and click "APPLY"

DOES YOUR STUDENT WALK, BIKE,  
OR ROLL TO SCHOOL?

## LEWELLING ELEMENTARY SCHOOL IS WORKING ON A SAFE ROUTES TO SCHOOL PLAN, AND WE NEED YOUR INPUT!

With planning assistance from the Oregon Department of Transportation, **City of Milwaukie** and **Lewelling Elementary School** are working on a Safe Routes to School Plan to improve conditions for students and families who walk and bike to school. We could use your help identifying challenges and opportunities for active transportation.

Oregon Department of Transportation  
Safe Routes to School



## HOW CAN I PARTICIPATE?

### 1 Join us for a walk audit!

- 📅 April 13, 2023
- 🕒 2:15 p.m – 3:45 p.m.
- 📍 Meet at the flagpole at Lewelling Elementary

### 2 Attend the PTO meeting to learn more!

- 📅 April 13, 2023
- 🕒 6:30 p.m.
- 📍 Online (Zoom link)  
Password: pto

### 3 Share feedback using our interactive online map!

🌐 <https://odotsrts.altaplanning.cloud/>

People who provide feedback on the map will be entered to win fun prizes.

## QUESTIONS? CONTACT:

Mason Branstetter  
(503) 353-5440; [branstetterm@nclack.k12.or.us](mailto:branstetterm@nclack.k12.or.us)

## Concert in the Park subcommittee notes

Because the bulk of money for concerts comes from the annual grant the NDA receives from the city, the Concert committee recommends that there is an annual cap of \$1,000.00 dedicated to grant requests and allocations. Additionally, the committee recommends a \$250 cap per grant. The NDA will have to be thoughtful about grant awards as there are typically 6 or 7 repeat grant requests annually.

Even with these parameters, there will still be a funding shortfall for concerts going into the future. The committee perused the alternative funding ideas that Stephan had put together and came up with some additional ideas. After discussing all of the options, the following are the options we would like to suggest the NDA moves forward with.

- 1 - File grants with all NDA's, with the exception of the Ardenwald NDA as they provide a concert series in August as well.
- 2 - Seek financial support from the City of Milwaukie for concerts.
- 3 - Assure that grants awarded by our NDA do not diminish funding for concerts beyond a predetermined level. (See first paragraph)
- 4 - Apply for a grant from Celebrate Milwaukie Inc. (CMI).
- 5 - Sell drinks at the concerts ( Lisa has since found out that Hearth & Soul Pizza sells drinks. Maybe we sell popsicles?)
- 6 - Have a raffle at the concerts.
- 7 - Apply for a grant from Providence

Lisa agreed to apply for the grant from CMI. She also agreed to sell popsicles at the NDA tent. However, she is hoping NDA members step

up and take turns in the tent at some of the concerts so that she can enjoy some of them with her family.

Help is needed with all of the other funding ideas.

Neighborhood District Association (NDA)  
Grant Program Application

**I. Applicant Information**

Project/Program Name: 3rd annual Juneteenth commemoration

Project/Program Contact Person: Desi Nicodemus

Phone: 19717084555 Email: desuardo42@gmail.com

Website Address (if any): \_\_\_\_\_

Mailing Address: 8605 SE 30th Ave 97222

City/State: Milwaukee

Amount Being Requested: \$ 250 Date: 3/7/23

Partnering Organizations (if any): \_\_\_\_\_

**II. Project or Program Details**

**Note:** Please attach additional pages as necessary to fully describe the proposed project or program.

Describe the goal and the need for the proposed project or program.

To celebrate the commemoration of Juneteenth in Milwaukee. We would like to bring the Milwaukee community together to enjoy music, food, vendors and guest speakers. We will be hold this years event at Water Tower Park. There is more shade and kids can play.

Who will be involved in the project or program and how has support evolved in the neighborhood/s?

Multiple Milwaukiens and local educators and students are planning this event.

We have folks from Linnwood, Ardenwald, Lewelling, Hector Campbell and Historic Milwaukee working on this project.

This is a public event that will be held at the Water Tower Park and is geared toward promoting diversity and fostering cultural activitie

Project Time Frame: Beginning Date 6/17/23 End Date 6/17/23

Please describe how the grant money, if approved, would be used:

Porta potties, music and guest speakers.

### III. Proposal Criteria

Project meets at least one of the following applicability criteria for value to the neighborhood. Check the appropriate boxes:

**(1) Neighborhood Organizing/ Organization Development**

activities, services and materials that generate new neighborhood membership, grow the organization or educate neighborhood leadership toward the organization's development and continued operation.

**(2) Neighborhood Physical Improvements**

materials and services to be used toward playgrounds, minor park improvements, community gardens or other facilities, neighborhood markers, identity signs, banners, trash cans, benches, etc.

**(3) Neighborhood Preservation**

materials and services that sustain or enhance the health, public safety and welfare of the neighborhood such as crime watch, traffic management, or home weatherization programs; or contribute positively to the neighborhood's aesthetic quality such as design guideline development, community property maintenance programs or beautification programs.

**(4) Neighborhood Cultural, Social or Recreational Initiatives**

materials and services that promote diversity, family literacy programs, neighborhood computer labs, after school enrichment programs, youth athletic leagues, career preparation, services for the needy, disabled or elderly and cultural activities such as music, dance, or art programs.

To the best of my knowledge, the project complies with all city, county and state codes.


Please provide any additional comments and information that you would like to share with the NDA/s about this proposal.

---

---

---

---

Applicant's Signature:  *Dina Ncedemmu*

Title (if any): \_\_\_\_\_

Date: 3/7/23

**For NDA Use Only**

**Each NDA that has approved this proposal shall have the chair or their designee sign and date below.**

Ardenwald/JC \_\_\_\_\_ Date \_\_\_\_\_

Hector Campbell \_\_\_\_\_ Date \_\_\_\_\_

Historic Milwaukie \_\_\_\_\_ Date \_\_\_\_\_

Island Station \_\_\_\_\_ Date \_\_\_\_\_

Lake Road \_\_\_\_\_ Date \_\_\_\_\_

Lewelling \_\_\_\_\_ Date \_\_\_\_\_

Linwood \_\_\_\_\_ Date \_\_\_\_\_

Report received. Date \_\_\_\_\_



Neighborhood District Association (NDA)  
Grant Program Application

**I. Applicant Information**

Project/Program Name: Milwaukie HS/Milwaukie Academy of the Arts 2023 Grad Party

Project/Program Contact Person: Sheila Oakes

Phone: 503-708-7879 Email: sheilaoakes@gmail.com

Website Address (if any): \_\_\_\_\_

Mailing Address: 2301 SE Willard St.

City/State: Milwaukie / OR

Amount Being Requested: \$ 500 Date: 12/4/22

Partnering Organizations (if any): \_\_\_\_\_

**II. Project or Program Details**

**Note:** Please attach additional pages as necessary to fully describe the proposed project or program.

Describe the goal and the need for the proposed project or program.

We are raising funds for the MHS/MAA Grad Party, an all-night, chaperoned, substance free event, to be held after graduation on Monday, June 12. This event is a traditional celebration for all graduating seniors to commemorate their achievements and have one last fun experience together. In addition to ticket sales, donations are necessary in order to hold this event. It's also important that tickets are affordable so that all students who want to can attend.

Who will be involved in the project or program and how has support evolved in the neighborhood/s?

Several of last year's committee members also have seniors this year, so we have started off with a strong team. We partnered with a Milwaukie business to make the shirts/hoodies we are using to raise funds at school events. We have fundraisers planned with local restaurants, and there are several businesses who regularly support this event.

Project Time Frame: Beginning Date 1/1/23 End Date 6/12/23

Please describe how the grant money, if approved, would be used:

Funds will go toward the venue rental, transportation to and from the event, entertainment, equipment rental, food and drink, prizes, etc.



### III. Proposal Criteria

Project meets at least one of the following applicability criteria for value to the neighborhood. Check the appropriate boxes:

(1) **Neighborhood Organizing/ Organization Development**

activities, services and materials that generate new neighborhood membership, grow the organization or educate neighborhood leadership toward the organization's development and continued operation.

(2) **Neighborhood Physical Improvements**

materials and services to be used toward playgrounds, minor park improvements, community gardens or other facilities, neighborhood markers, identity signs, banners, trash cans, benches, etc.

(3) **Neighborhood Preservation**

materials and services that sustain or enhance the health, public safety and welfare of the neighborhood such as crime watch, traffic management, or home weatherization programs; or contribute positively to the neighborhood's aesthetic quality such as design guideline development, community property maintenance programs or beautification programs.

(4) **Neighborhood Cultural, Social or Recreational Initiatives**

materials and services that promote diversity, family literacy programs, neighborhood computer labs, after school enrichment programs, youth athletic leagues, career preparation, services for the needy, disabled or elderly and cultural activities such as music, dance, or art programs.

To the best of my knowledge, the project complies with all city, county and state codes.

Please provide any additional comments and information that you would like to share with the NDA/s about this proposal.

Our committee would be very grateful for any financial assistance you are able to provide to help us send off the senior class at this milestone event. In addition, we would like to be informed about opportunities for a limited number of seniors who would like to volunteer instead of paying for a grad party ticket. If there are students looking for this option, we would love to benefit the NDAs in this way.

Applicant's Signature: Sheila Oakes

Title (if any): \_\_\_\_\_

Date: 12/4/22

**For NDA Use Only**

**Each NDA that has approved this proposal shall have the chair or their designee sign and date below.**

Ardenwald/JC \_\_\_\_\_ Date \_\_\_\_\_

Hector Campbell \_\_\_\_\_ Date \_\_\_\_\_

Historic Milwaukie \_\_\_\_\_ Date \_\_\_\_\_

Island Station \_\_\_\_\_ Date \_\_\_\_\_

Lake Road \_\_\_\_\_ Date \_\_\_\_\_

Lewelling \_\_\_\_\_ Date \_\_\_\_\_

Linwood \_\_\_\_\_ Date \_\_\_\_\_

Report received. Date \_\_\_\_\_



**Neighborhood District Association (NDA)  
Grant Program Application**

**I. Applicant Information**

Project/Program Name: Milwaukie Historical Society Annual Membership

Project/Program Contact Person: Greg Homer

Phone: 971-202-6100 Email: greghemermilw@gmail.com

Website Address (if any): www.milwaukiemuseum.com

Mailing Address: 3737 SE Adams St

City/State: Milwaukie, OR 97222

Amount Being Requested: \$ 100 Date: 11/22/20

Partnering Organizations (if any): \_\_\_\_\_

**II. Project or Program Details**

**Note:** Please attach additional pages as necessary to fully describe the proposed project or program.

Describe the goal and the need for the proposed project or program.

Each year Milwaukie Historical Society seeks membership to continue our great programming and involvement with the community. Your membership allows the Museum to be open admission free removing baariers of income inequality so everyone can learn about our great City. Your membership also includes advertisement on all our publications

Who will be involved in the project or program and how has support evolved in the neighborhood/s?

The support og the NDA's spreads throughout the City. It allows our dedicated volunteers to operate and run the Museum, creates and funds programming like Performance at the Museum, Christmas at the Museum, and the Ledding Library Lecture Series. We also offer our services to your NDA as well for displays and participation at your events as well.

Project Time Frame: Beginning Date 11/22/20 End Date 12/31/20

Please describe how the grant money, if approved, would be used:

Operations of Milwaukie Museum, supporting our programming, and being involved in public events

### III. Proposal Criteria

Project meets at least one of the following applicability criteria for value to the neighborhood. Check the appropriate boxes:

- (1) **Neighborhood Organizing/ Organization Development**  
activities, services and materials that generate new neighborhood membership, grow the organization or educate neighborhood leadership toward the organization's development and continued operation.
- (2) **Neighborhood Physical Improvements**  
materials and services to be used toward playgrounds, minor park improvements, community gardens or other facilities, neighborhood markers, identity signs, banners, trash cans, benches, etc.
- (3) **Neighborhood Preservation**  
materials and services that sustain or enhance the health, public safety and welfare of the neighborhood such as crime watch, traffic management, or home weatherization programs; or contribute positively to the neighborhood's aesthetic quality such as design guideline development, community property maintenance programs or beautification programs.
- (4) **Neighborhood Cultural, Social or Recreational Initiatives**  
materials and services that promote diversity, family literacy programs, neighborhood computer labs, after school enrichment programs, youth athletic leagues, career preparation, services for the needy, disabled or elderly and cultural activities such as music, dance, or art programs.

To the best of my knowledge, the project complies with all city, county and state codes.

Please provide any additional comments and information that you would like to share with the NDA/s about this proposal.

Please see extra attachments in this email. Greg Hemer or a representative from Milwaukie Museum would be happy to attend your NDA to discuss and encourage your involvement

---

---

---

Applicant's Signature: \_\_\_\_\_

Title (if any): Communications Director

Date: 11/22/20